FIRST AMERICAN TITLE

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522



LARRY WALKER

Auditor/Controller - Recorder

Electronically Recorded in Office Pecords, County of San Bernardino

699 First American - MS

2006-0200206



Titles:	1	Pages:	4
Fees		15.00	
Taxes	566.50		
Other		.00	
PAID		581.50	

3/24/2006

SW

12:01 PM

FOR RECORDER'S OFFICE USE ONLY

Project: Home Lumber

A.P.N. POR. 0281-02-23 0281-021-50

GRANT DEED

TRANSFER TAX! \$ 566.50

MDJ, INC., a California corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of San Bernardino, County of San Bernardino, State of California.

Dated 3-3-05

MDJ, INC., a California corporation

(print name)

(print name)

Sec / Treas

Mail Tax Statements To: Same as Above

HINSI AMERICAN TILLE

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FOR RECORDER'S OFFICE USE ONLY

Project: Home Lumber

A.P.N. POR. 0281-02-23 C281-021-50 C281-031-90 \$91

GRANT DEED

TRANSFER TAX: \$ 566.50

MDJ, INC., a California corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of San Bernardino, County of San Bernardino, State of California.

Dated		3-05	· · · · · · · · · · · · · · · · · · ·	
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MDJ, INC., a California corporation

M. Han H

(print name)

Title President

By]

(n mind n a man)

Sec / Treas

Title 54

GENERAL ACKNOWLEDGEME	
State of California	OPTIONAL SECTION
County of $SRN BERNHA PINO$ } ss On $3/3/05$, before me $SRN/05$ (date) (name)	CAPACITY CLAIMED BY SIGNER () Attorney-in-fact () Corporate Officer(s) Title
	Title
a Notary Public in and for said State, personally appeared MILTON E. JOHNSON AND KOLLE K. VONHOMA Name(s) of Signer(s)	() Guardian/Conservator () Individual(s) () Trustee(s) () Other
personally known to me - OR - proved to me on the based satisfactory evidence to be the personally known to me - OR - proved to me on the based satisfactory evidence to be the personal whose name(s) is/are subscribed within instrument and acknowledged that he/she/they executed the satisfactory evidence to be the person(s) instrument and acknowledged that he/she/they executed the instrument is at instrument that be person(s) instrument the person(s), or the entity behalf of which the person(s) executed the instrument.	to the () General () Limited () Limited () The party(ies) executing this document is/are representing:
JANICE M. DOYLE Commission # 1318181 Notary Public - California San Bernardino County My Comm. Express Sep 15, 2005 WITNESS my hand and official seal. January M. January Signature Signature	***
CERTIFICATE OF ACCEPTANO (Government Code Section 272)	-
THIS IS TO CERTIFY that the interest in real property conveye City of Riverside, California, a municipal corporation, is hereb officer on behalf of the City Council of said City pursuant to at No. 20534 of said City Council adopted September 23, 2003 recordation thereof by its duly authorized officer.	y accepted by the undersigned uthority conferred by Resolution
Dated CITY	OF RIVERSIDE
Rv	

EXHIBIT "A"

That certain real property located in the City of San Bernardino, County of San Bernardino, State of California, described as follows:

Parcel 3 of Parcel Map No. 15890, as shown by map on file in Book $\frac{210}{3}$, Pages $\frac{34}{10}$ through $\frac{37}{10}$ of Parcel Maps, records of San Bernardino County, California;

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/05

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the Grant Deed, dated March 3, 2005, by MDJ, Inc., for A.P.N. POR 0281-02-23 to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/23/06

CITY OF RIVERSIDE

By Amelia M. Vaileni Real Property Mgs.

SAN BERNARDINO COUNTY ASSESSOR 172 W. THIRD STREET

SAN BERNARDINO, CA 92415-0310

Escrow: 21800-JB

PRELIMINARY CHANGE OF OWNERSHIP REPORT

THIS REPORT IS NOT A PUBLIC DOCUMENT

(To be completed by transfered (buyer prior to transfer of subject property in accordance with Section 480.3 of the Revenue and Taxation Code.) This report is not a public document.

SELLER/TRANSFEROR: MDJ, INC., a California corporation	FOR RECORDER'S USB ONLY
BUYER/TRANSFEREE: CITY OF RIVERSIDE, a municipal corporation	
DO LEW LANDI EREEL, CHI I OF ALL EREELD, & Management of parameter	1.
ASSESSOR'S PARCEL NUMBER(S): and, (if applicable) LEGAL DESCRIPTION: UNIT: LOT: Parcel 3 TRACT: Parcel Map 15890	
PROPERTY ADDRESS: OR LOCATION:	FOR ASSESSOR'S USE ONLY
	CLUSTER OC1
Mail Tax Information To: (Name): City of Riverside	OC1 OC2 INT
(Address): Attention: City Clerk	RC SPS PPCL
City Hall 3900 Main Street	
Riverside, CA 92522	A preliminary Change of Ownership Report must be filed with each conveyance in the County Recorder's office for the county where the property is located; this particular form may be used in all counties of 58 California.
The property which you acquired may be subject to a supplemental assessment in an amount to be	
information on your supplemental tax roll obligation, please call the San Bernardino County Asses	ssor at (909) 387-6740.
PART I: TRANSFER INFORMATION Please answer all questions Yes	ng title to the property? Iterest in the property? Iterity interest (e.g. consigner)? Ortgage, or similar document? Iter (transferor) remains as one of the joint tenants? Iter (transferor) remains as one of the joint tenants? Iterative (original transferor)? Iterative (original transferor)? Iterative (original transferor)? Iterative (original transferor)? Iterative (or more including written options: Iterative of as defined by Revenue and Taxation Code Iterative (original transferor) Iterative (original transferor)
AND DATE, OTHERWISE COMPLETE BALAN	NCE OF THE FORM.
PART II: OTHER TRANSFER INFORMATION	
A. Date of transfer if other than recording date:	•
B. Type of transfer. Please check appropriate item. []Purchase []Foreclosure []Gift []Trade or Exchange []Merger, Stoc	k. or Parmership Acquisition
[]Contract of Sale - Date of Contract	_
[] Inheritance - Date of Death [] Other (please [] Creation of a Lease [] Assignment of a Lease [] Termination of a Lease	expiain):
Date Lease Began	·
Original term in years (including written options) Remaining term in years (including written options)	
C. Was only a partial interest in the property transferred? []Yes []No If Yes' indic	cate the percentage transferred:
AS-SV25 SBE-ASD AH 502-A FRONT 1-8-92	

PRELIMINARY CHANGE OF OWNERSHIP REPORT

Escrow: 21800-JB

Please answer, to the best of your knowledge, all applicable questions, sign and date. If a question does not apply, indicate with 'N/A'.

PART III: PURCHASE PRICE & TERMS OF SALE	(11)
A. CASH DOWN PAYMENT or Value of Trade or Exchange (excluding closing cost)	Amount \$ 5 15 000
B. FIRST DEED OF TRUST @ % Interest for years. Payments/Mo. = \$ (Prin. & Int.) A [] FHA	n Balance n
C. SECOND DEED OF TRUST	Amount \$
Type @ % Interest for years. Payments/Mo. = \$ (Prin. & Int. only) [] Bank or Savings & Loan [] Fixed Rate [] New Loan [] Loan Carried by Seller [] Variable Rate [] Assumed Existing Loan	Amount \$ 1 Balance Amount \$
E. IMPROVEMENT BOND [] Yes [] No Outstanding Balance: Amount \$:
G. PROPERTY PURCHASED: [] Through a broker: [] Direct from seller: [] Other	515,000
if purchased through a broker, provide broker's name and phone no.:	d terms of sale.
reaso vapani any special tento or interioring and any value interioring and any value in the second party of the second party	
PART IV: PROPERTY INFORMATION A. IS PERSONAL PROPERTY INCLUDED IN PURCHASE PRICE (other than a mobilehome subject to local property tax)? [If 'Yes', enter the value of the personal property included in the purchase price \$	ersonal property)2
D. DOES THE PROPERTY PRODUCE INCOME? ()Yes ()No	
E. IF THE ANSWER TO QUESTION 'D' IS YES, IS THE INCOME FROM: [] Lease/Rent [] Contract [] Mineral Rights [] Other-explain	·
F. WHAT WAS THE CONDITION OF PROPERTY AT THE TIME OF SALE? [] Good [] Average [] Fair [] Poor Enter here, or on an attached sheet, any other information that would assist the Assessor in determining value of the property such property, restrictions, etc.	
Signed Date	belief.
Please Print Name of New Owner/Corporate Officer 12 AGENT TOR COLY OF CALL	SRIDE
	······································
Phone Number where you are available from 8:00 a.m 5:00 p.m. (15) 55) - 10153	

IF A DOCUMENT EVIDENCING A CHANGE OF OWNERSHIP IS PRESENTED TO THE RECORDER FOR RECORDATION WITHOUT THE CONCURRENT FILING OF A PRELIMINARY CHANGE OF OWNERSHIP REPORT, THE RECORDER MAY CHARGE AN ADDITIONAL RECORDING FEE OF TWENTY DOLLARS (\$20.00).